



Regular Board of Education Meeting

Agenda Summary

May 15, 2017 Regular Board of Education Meeting

Monday, May 15, 2017

6:00 PM

Liberty-Benton School Board Offices

9190 County Rd. 9 ,

Findlay, OH 45840

Item No.	Item	Time Req.	Start Time	Ref No.
1	Call to Order	1	6:00 PM	713236
2	Pledge of Allegiance	1	6:01 PM	713237
3	Roll Call	1	6:02 PM	713238
4	Welcome and Agenda overview and adjustments as necessary	1	6:03 PM	713239
5	Public comment opportunity	5	6:04 PM	713240
6	Approve board of education meeting minutes	1	6:09 PM	713241
7	Misc. Management Information Treasurer's Report Superintendent's Report	15	6:10 PM	713242
8	Approve the Consent Agenda	1	6:25 PM	713244
9	Memorandum of Understanding Best Teaching Practices exemption	1	6:26 PM	715446
10	Memorandum of Understanding District State Report Card performance exemption	1	6:27 PM	715447
11	Accept monitoring report 2.3 Financial Condition and Activities 2.3.1 Expenditure of Funds 2.3.2 Use of Long-Term Reserves 2.3.3 Payroll and Debt Settlement 2.3.4 Government and Tax Payments 2.3.5 Real Property 2.3.6 Purchasing Limits 2.3.7 Auditor Independence	15	6:28 PM	713245
12	Approve a change to Policy 2.3.6 Purchasing Limits	1	6:43 PM	715449
13	Executive Session 1. The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official, or the investigation of charges or complaints against an employee, official, licensee or student requests a public hearing. 6. Specialized details of security arrangements.	15	6:44 PM	713246

Item No.	Item	Time Req.	Start Time	Ref No.
14	Adjourn	1	6:59 PM	713247

Presenter : AJ Granger

Start Time : 6:00 PM

Item No : 1

Proposed By : Dawn Granger

Time Req : 1

Proposed : 4/18/2017

Item Type : Admin

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Call to Order

Details :

Attachments :

No Attachments

Presenter : AJ Granger

Start Time : 6:01 PM

Item No : 2

Proposed By : Dawn Granger

Time Req : 1

Proposed : 4/18/2017

Item Type : Admin

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Pledge of Allegiance

Details :

Attachments :

No Attachments

Presenter : AJ Granger	Start Time : 6:02 PM	Item No : 3
Proposed By : Dawn Granger	Time Req : 1	
Proposed : 4/18/2017	Item Type : Admin	

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Roll Call

Details :

Attachments :

No Attachments

Presenter : AJ Granger	Start Time : 6:03 PM	Item No : 4
Proposed By : Dawn Granger	Time Req : 1	
Proposed : 4/18/2017	Item Type : Admin	

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Welcome and Agenda overview and adjustments as necessary

Details :

Attachments :

No Attachments

Presenter : AJ Granger	Start Time : 6:04 PM	Item No : 5
Proposed By : Dawn Granger	Time Req : 5	
Proposed : 4/18/2017	Item Type : Admin	

Policy No.	Description	Ref No
4.2.1	The linkage between the ownership and the operational organization.	361095
4.3.2.1	Consultations with selected groups in the ownership, or other methods of gaining ownership input, will be determined and arranged in the first quarter, to be held during the balance of the year.	362121

Description : Public comment opportunity

Details :

Attachments :

No Attachments

Presenter : AJ Granger	Start Time : 6:09 PM	Item No : 6
Proposed By : Dawn Granger	Time Req : 1	
Proposed : 4/18/2017	Item Type : Decision Items	

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Approve board of education meeting minutes

Details : Approval of the following board of education meeting minutes:
Regular Board of Education Meeting, April 17, 2017

Attachments :

No Attachments

Presenter : AJ Granger	Start Time : 6:10 PM	Item No : 7
Proposed By : Dawn Granger	Time Req : 15	
Proposed : 4/18/2017	Item Type : Information Items	

Policy No.	Description	Ref No
2.7	The Superintendent and/or the Treasurer shall not cause or allow the Board to be uninformed or unsupported in its work. Accordingly, the Superintendent and/or Treasurer shall not:	360636

Description : Misc. Management Information
Treasurer's Report
Superintendent's Report

Details : Treasurer's Report
Superintendent's Report:

Attachments :
No Attachments

Presenter : AJ Granger	Start Time : 6:25 PM	Item No : 8
Proposed By : Dawn Granger	Time Req : 1	
Proposed : 4/18/2017	Item Type : Decision Items	

Policy No.	Description	Ref No
2.7.9	Fail to supply for the Board's Consent Agenda and Required Board Decisions Agenda, along with applicable monitoring information, all decisions delegated to the Superintendent yet required by law, regulation, or contract to be Board-approved.	360717

Description : Approve the Consent Agenda

- Details :**
1. Approve listing of bills, expenditures, and investments through 4/30/2017 and monthly financial report of the Treasurer
 2. Approve appropriation modifications for May 2017
 3. Approve the five year forecast
 4. Amend Ohio Facilities Construction Commission Planning Process date from July 2017 to July 2018
 5. Approve per Auditor of State Ohio Compliance Supplement the following transfers:
\$889.83 from fund 200-9216 Class of 2016 to fund 001 General Fund followed by a transfer to fund 200-9221 Class of 2021
\$1,149.54 from fund 200-9130 Drama Club to fund 001 General Fund followed by a transfer to fund 200-9131 Musical Production
\$1,651.91 from fund 200-9143 High School Speech Team to fund 001 General Fund followed by a transfer to fund 200-9701 Quiz Bowl
 6. Accept the donation in the amount of \$5000 from Kevin and Lisa Walker to benefit the Liberty-Benton High School musical program
 7. Approve the following FMLA:

- Kelly Boutwell
8. Approve Kendra Spears, Teacher, 1 year leave of absence, effective 2017 2018 school year
 9. Approve the following retirements:
Karen Crawford, Cook. effective 6/1/2017
 10. Approve the following resignations:
Hannah Bambauer, Teacher, effective end of 2016/2017 school year
Denise Beach, Summer Literacy Intervention Teacher
Ron Oaks, Bus Driver, effective end of 2016/2017 school year
Stacy Pickett, MS Student Council Advisor, effective April 19, 2017
Ann Rader, Assistant High School Cheer Advisor, effective April 18, 2017
Blake Walker, 7th Grade Girls Basketball Coach effective April 24, 2017
 11. Approve the following certified staff pending approval of all necessary documentation and certification:
Christy Cramner, Tutor
Rhonda Fawcett, Extended School Year Teacher
Jen Harraman, Summer Literacy Intervention Teacher
Julia McCullough, Teacher, increase to full time
 12. Approve the following classified staff pending approval of all necessary documentation and certification:
Melissa Dietelbach, NEST Program Aide
Melissa Dietelbach, Substitute
Brad McKee, Substitute
Alison Wirt, NEST Program Director
Pamela Yoder, NEST Program Aide
 13. Approve the following extra-curricular staff for the 2017/2018 school year pending approval of all necessary documentation and certification:
Jessica Amstutz, Junior Class Advisor
Nate Aydt, Volunteer
Michael Conley, HS Marching Band Percussion Advisor
Aaron Dietsch, Assistant Football Coach .75
Jason Elchert, Assistant Football Coach .50
Maggie Fannin, HS Marching Band Auxiliary Advisor
Kevin Grubinski, Assistant Boys Basketball Coach
JoAnne Heaster, Head Cross Country Girls Coach
Matt Kochheiser, Volunteer
Kristy Kurtz, Assistant High School Cheer Advisor
Tom Laderach, Volunteer
Chad Lieb, Assistant Varsity Girls Basketball Coach
Ryan Lieb, Assistant Varsity Girls Basketball Coach
Ryan Lieb, Assistant Football Coach, .75
Chelsea Mason, Assistant Girls Soccer Coach
Shawn McDaniel, Volunteer
Stephanie Miller, High School Cheer Advisor
Mike Packey, Assistant Boys Soccer Coach
Mark Pagano, Head Girls Soccer Coach
David Rath, Assistant Boys Basketball Coach
Cesar Ruiz, Assistant Girls Soccer Coach
Cole Smith, Volunteer

- Andrew Thieman, Assistant Boys Soccer Coach
 Aaron Troyer, Head Boys Soccer Coach
 Megan Verhoff, Assistant Varsity Volleyball Coach
 Jake Warrington, Volunteer
 Steve Williman, Head Golf Coach
 Jim Wittkamp, Head Wrestling Coach
 Scott Zmak, Assistant Football Coach .75
14. Approve the renewal and non-renewal One Year Supplemental Contracts as attached.
 15. Approve the revised Mechanic job description
 16. Approve the Quiz Bowl trip to the National Academic Championship in Chicago June 9 through June 12, 2017
 17. Approve tournament positions as presented, including Scott Garlock as Tournament Manager for the May 9, 2017 OHSAA Sectional Softball tournament being held at Liberty-Benton High School
 18. Approve the senior students of Class of 2017 for graduation May 28, 2017 contingent upon completion of all state and local graduation requirements:
 Deeanna V. Aguado, Klaire Matisse Alge,
 Cody William Bachorik, Bradley Trenton Baird,
 Chevelle LynnAnn Balicki, Meghan Paige Bartel,
 Sydney L. Barton, Shelby Rose Baumlein,
 Schelby Ellen Beach , Samuel Joseph Bell,
 Kolton Kain Benson, Emily Z. Best , Jackson Elton Bishop,
 Andrew Michael Blackburn, Hunter O. Borgerson,
 Samantha Nicole Borgerson, Allen P. Bracy,
 Hanna Elizabeth Brown, Sydney Ann-Jessie Brown,
 Nickolas D. Burner, Isaac Asher Carpenter
 James Tyler Chandler, Sydni L.A. Colchagoff,
 Randy Daniel Cook, Christian Evan Davisson,
 Zarina Anne Dillon, Alexander Nicholas Dunn,
 Matthew James Dunn, Neal Robert Evans,
 Jennifer Marie Fleck, Heidi Renee Fox,
 Ethan Spenser Frankart, Cristian Garcia Rolon,
 Taylor Marie Garlock, Alex Logan Geiser,
 Tyler Robert George, Jordan Matthew Gottschalk,
 Alysia Rashea Gutierrez, Mikaela Ione Haan,
 Caisey J. Hardy-Fowler, Laura Jane Harper,
 Chandler Eugene Clayton Harris, Jessica Alayne Harris,
 Viktoria Ann Harter, Ashley Nicole Hartley,
 Jensen Ella Hiegel, Kyle Robert Hohman,
 Meghan Corinne Hyre, Christopher Alan Iler II,
 Abigail Faith Ingleston, Dalton Marcus Jones,
 Kitsommad Kegan Kaedaeng, Julia I. Kerlin,
 Brynn Elizabeth Kinsinger, Cassidy Rose Kisseberth,
 Sarah Rebecca Knight, Sydney Morgan Lasiter,
 Clayton Matthew Lenhart, Josilyn N. Lieb, Elliott T. Logsdon,
 Mark A. Lopez, Joscelyn Marie Love, Gabrielle Raye Lyon,
 Anthony Patrick Masterlasco , Avonlea Demiya Miller,
 Brendan Joseph Miller, Madelyn Kate Miller
 Brea Anah Minnich, Jennifer L. Myers,
 Autumn Renee' Newell, Jacob Timothy Nichols,
 Sophia Grace Norden, Jacob Alexander Norvell,
 Cheyanne Renee Ogborn, Brooke Aubrey Peplinski,

Melody Hope Proehl, Mackaela Mae Puchta,
Alexander James Pugh, Amanda Marie Puthoff,
Leah Christine Recker, Skylar Blaze Rice,
Thomas Kaiden Robinson , Taylor Renea Roeder,
Remington Michael Rosenberger , John K. Rozelle,
Maggie Lynne Rucki, Kaytlynn Alivia Smelcer,
Landon Joseph Smith, Tyler Joseph Smith
Nicolas Ryan Spieker, Maria Rose Streacker
Olivia Jean Stuck, Evan Parker Stump,
Tatum Daye Teeple, Brenden L. Thompson,
Silas W. F. Todd, Gabriel Paul Trautman, Justin L. Ulrich,
Makenzie Lynn VanDenEynde, Caleb James Wellman,
Adam Joseph Wenzinger, Roman Jacob Williams,
Alexis May Woodbury, Noah James Wright, Wyatt Robert Young

Attachments :

Title	Created	Filename
ATTACHMENTS Agenda 05 15 2017.pdf	May 10, 2017	ATTACHMENTS Agenda 05 15 2017.pdf

Resolution: One Year Supplemental Contracts

2017-2018

POSITION	EMPLOYEE LAST NAME	EMPLOYEE FIRST NAME	RENEW, NON- RENEW,
Head Baseball	Rader	Matt	RENEW
Head Fast Pitch Softball	Verroco	Mark	RENEW
Head Track, Boys	Quisno	Jack	RENEW
Assistant Varsity Track **	DeCooman	Shannon	NON-RENEW
Head Track, Girls (Co)	Quisno	Jack	RENEW
Jr. High Track, Boys	Cupples	Brandon	RENEW
Assistant Jr. High Track, Boys ***	Stevens	Lance	RENEW
Assistant Jr. High Track, Boys/Girls***	Grieve	Kelly	NON-RENEW

LIBERTY-BENTON LOCAL SCHOOLS
JOB DESCRIPTION Updated 5/15/2017

TITLE: MECHANIC/TRANSPORTATION SUPPORT TECHNICIAN

REPORTS TO: Transportation Supervisor

EVALUATED BY: Transportation Supervisor

EMPLOYMENT STATUS: Established by Individual Contract

FLSA STATUS: Non-Exempt

JOB OBJECTIVES: To assist and support the transportation supervisor in providing safety, customer service, fleet & equipment repair, as well as communications with all parties associated with the school on behalf of the transportation department.

TERMS OF EMPLOYMENT: 8 hour work day, 260 days per year

EVALUATION: Performance of this job will be evaluated annually.

ESSENTIAL FUNCTIONS:

1. Maintain safety standards in conformance with federal, state and insurance regulations.
2. Develops recommendations for future equipment and personnel needs.
3. Conforms with all state laws and regulations regarding school transportation.
4. Demonstrates personal initiative and requires minimal direction.
5. Maintains records for each vehicle, including tractors and other grounds equipment.
6. Maintains bus turnarounds.
7. Implement and perform aggressive maintenance plan for the bus fleet, school vehicles, and grounds equipment, including brush washing buses.
8. Inspect all buses regularly and checks for proper and safe operation.
9. Co-coordinates with supervisor the pre-inspection with State Highway patrol, and corrects any defects found.
10. Responsible for snow removal or other barriers from garage and around buses.
11. Assist supervisor for checking road conditions when weather conditions may pose a threat to the safety and welfare of the district while traveling.
12. Assist supervisor to maintain the school zone 20 mph lights.
13. Maintains a clean shop including the restrooms.
14. Displays appropriate interpersonal skills with students.
15. Displays appropriate interpersonal skills with staff.
16. Displays appropriate interpersonal skills with fellow supervisors and administration.
17. Obtains and maintains a CDL with passenger and school bus endorsements.
18. Obtains Ohio school bus driver certification
19. Drive a school bus as an emergency driver. (No other sub driver is available)
20. Computer skills
21. Learning transportation/Garage protocols and systems
22. Recondition buses
23. Facility maintenance and repair of transportation related buildings
24. Mowing, if needed
25. Performs any other duties as assigned/required by the Supervisor or Superintendent.

MINIMUM QUALIFICATIONS:

- High School diploma.
- Documentation of a clear criminal record with evidence from BCII and FBI.
- Training as a mechanic.

- Manage and document information.
- Have or willing to obtain school bus CDL endorsement and certification.
- The ability to be a team member.
- Such alternatives to the above as the Superintendent may find appropriate and acceptable.

JOB DESCRIPTION

TITLE: Transportation Support Technician, continued

ADDITIONAL WORKING CONDITIONS:

- Duties may entail occasional exposure to blood, bodily fluids and tissue.
- Duties may require balancing, bending, crouching, kneeling, climbing, reaching, standing and working at various heights.
- Duties may require occasional interaction among unruly children.
- Duties may require the ability to lift and carry up to fifty (50) pounds.
- Duties may require operating a motor vehicle, power-driven equipment.
- Potential for exposure to adverse weather conditions and temperature extremes.
- Duties may require working extended hours and working under time constraints to meet deadlines.
- Duties may require traveling to meetings and work assignments.
- Potential for exposure to air-borne particulates, chemical irritants, combustible materials, electrical hazards, equipment vibrations, noises, odors and wet floors.

The employee shall remain free of any alcohol or nonprescribed controlled substance abuse in the workplace throughout his/her employment in the District.

The Liberty-Benton Local School District Board of Education is an equal opportunity employer offering employment without regard to race, color, religion, gender, national origin, age or disability. This job description summary does not imply that these are the only duties to be performed. This job description is subject to change.

My signature below indicates that I have reviewed the contents of my job description and that I am aware of the requirements of my position.

Employee Signature

Date



Liberty-Benton Local Schools

9190 County Road 9 | Findlay, OH 45840 | Fax: 419-422-5108 | www.liberty-benton.org

Where Eagles Learn To Soar

May 9, 2017

Liberty-Benton Board of Education
Liberty-Benton Local Schools
9190 CR 9
Findlay, OH 45840

RE: Quiz Bowl National Championships in Chicago, June 9-12, 2017

To Whom It May Concern,

With Liberty-Benton's Quiz Bowl team winning the Hancock County Quiz Bowl Tournament in January and the Ada Invitational Tournament in February, we have been invited to compete at the National Academic Championship in Chicago on June 9-12. We consider this a great honor as this would only be the second time for Liberty-Benton to compete at the national level. Whatever the outcome of the competition, we feel that such a high level of competition is an excellent preparation for our regular season meets next year.

The tournament is located at the Sheraton Four Points at O'Hare in Schiller Park, Illinois from June 9-12, 2017. For simplicity's sake, we will be lodging at the same hotel. Our match times will vary from 9:00 a.m.-3:00 p.m. each day. We will compete in at least 6 tournament matches in the preliminary round. All 6-0, 5-1, and 4-2 teams will make the playoffs. I have attached the National Academic Championship information packet for further details.

We will leave by school van from the high school on the afternoon of June 9th as the opening round of competition begins early the next morning. We will return to the high school by Monday evening.

Breakdown of costs:

- Students will pay for their own lodging, food, and spending money. The total cost of lodging is based up the total number of members attending. Please refer to the letter dated April 18th, 2017 for further details.
- Liberty-Benton Local Schools will pay for the registration fee, advisor's lodging, the cost of the driver, driver's lodging, the school van and gasoline.

Thank you for your consideration,

Mrs. Kelley Foltz
Quiz Bowl Advisor
LIBERTY-BENTON HIGH SCHOOL
9190 CR 9
Findlay, OH 45840

James Kanable
Superintendent
PH: 419-422-8526
FX: 419-422-5108

Lisa Dobbins
Treasurer
PH: 419-422-8526
FX: 419-422-5108

Brenda Frankart
High School Principal
PH: 419-424-5351
FX: 419-424-5352

Bruce Otley
Middle School Principal
PH: 419-422-9166
FX: 419-424-5350

Brian Burkett
Elementary Principal
PH: 419-422-9161
FX: 419-420-9237



Questions Unlimited

7411 Hamilton Run Dr., Chattanooga TN 37421 . 1-800-868-1518

[Home \(index.html\)](#) / [High School Nationals Index \(nation2.htm\)](#) / [2017 NAC detail](#)

[Register Now National Academic Championship \(nat_form.html\)](#)

35th ANNUAL NATIONAL ACADEMIC CHAMPIONSHIP

Each team may choose one of these phases:

New Orleans, May 27 - 29

Washington, D.C., June 2 - 4

Chicago, June 10 - 12

**We offer three competitive levels at each venue:
High School Varsity ... High School JV ... Middle
School/Junior High**

**In addition, we'll offer an Elementary School
division in Chicago**

With an option of locales, teams can choose a place that's fun to visit. With a choice of dates, schools with a conflict (e.g. graduation) in one time frame may simply select another date.

At the expense of Questions Unlimited (\$500 max. air fare per person), the winners of the New Orleans and D.C. phases of the high school varsity tournament (four players and a coach) will be transported to Chicago and provided with two hotel rooms, to compete in the final rounds of the third (June 10-12) phase of the competition.

Six Guaranteed Matches

Each team will compete in at least six official tournament matches. Advancement to the final-day Single Elimination round will be determined by performance in the six preliminary games. All 6-0, 5-1, and 4-2 teams will make the playoffs.

Bringing Two Teams.

Some schools choose to bring two or more teams. If you're considering this, be aware that players may not shift between teams. Also, for scheduling purposes, it will be useful for us to know whether you like to have the two (or more) teams scheduled at the same time – which would maximize sightseeing opportunities – or at different times – so the coach(es) can see everybody's game.

Consider Also Bringing Your Farm Team

Several years ago we predicted that the contending high school teams of the future will be those that have developed solid farm systems on the lower grade levels. The best example is Daviess County (KY), which won the JV title in 2015 and returned with the same players in 2016 and won the Varsity title.

Junior Varsity Tournament

At each venue we plan to run discrete JV tournaments. JV teams will be limited by the "Rule of 41." That is, the total grade numbers of the four players at any given time shall not exceed 41. For example, $9 + 10 + 11 + 12 = 42$, and that's too much! $9 + 9 + 10 + 11 = 39$, and that's within the limit of 41. $9 + 10 + 10 + 12 = 41$ and that's fine. Etc. etc. JV teams will be fielding the same questions as Varsity teams, but will only face each other. Graduating seniors are allowed to participate on a JV team *only* if the school is also bringing a Varsity team as well as a JV.

Small School Champion

We crown a champion from among the "small schools" that come to Nationals (defined as any school with 500 or fewer students in grades 10-12 and a nonselective admissions policy). We do so after all three phases are finished, selecting the highest ranking team.

Who Wants to Be a Game Show Host?

We again plan to conduct our popular reality show at each site, the winner of which will be invited to join us as a moderator for 2018 Nationals.

How to Qualify

Your team contingent should include four starters and one or more coaches. Alternate(s) are recommended but not required. Each team must win an academic competition (local or regional) of at least 8 teams or finish in the top 15% of any tournament. The winning team from any preliminary round match in the Questions Unlimited QuizNet online tournament qualifies. Any school making the playoffs at last year's National Academic

Championship automatically qualifies. Wild card entry may be offered to teams that wish to apply to compete at the National Academic Championship. Teams from areas without easy-to-reach tournaments, and teams who seem always to finish just under the qualification guidelines in areas with a number of qualifying teams are advised to apply for wild-card entry. To apply for wild card entry into the field at the National Academic Championship, email us at NAC1983@comcast.net with a one or two paragraph summary of your tournament finishes during the school year.

Academic Emphasis

The competition focuses on academic information - "significa" rather than "trivia" - and the questions are supplied by Questions Unlimited. Our emphasis is light on popular culture and heavy on the academic. We hold ourselves to the highest standards of question quality and academic relevance. Contests follow the superb four-quarter format created by Questions Unlimited.

Commitment to Excellence

We call the National Academic Championship "the finest in academic competition" because we boast the best questions and a highly professional officiating staff.

Officials

Our superb team of moderators includes:

Charles Beall

Executive Director of the National Academic Association and President of Questions Unlimited

Brick Barrientos

Creator of the long-running Maryland Classic tournament.

Ernie Anderson

Creator and Host of the High-Q TV program (Huntington, West Virginia)

Chris Hunter

host of the South Louisiana Quiz Bowl, a production of KWBK-TV in Morgan City.

Sierra Mannie

A writer from Canton, Mississippi; winner of 2009 WHO WANTS TO BE A GAME SHOW HOST? contest.

Rob Grierson

Skokie, IL, Project Manager for Chicagoland Habitat for Humanity, and the original "Friend of Scholastic Bowl,"

Arjun Plakkat

Winner of 2007 "Who Wants to Be a Game Show Host?" contest. Chemical engineering graduate of Penn State University and an academic tutor in the Philadelphia area.

Meet the Pros (Pros.htm)

Pictures and descriptions of our unsurpassed staff of moderators and judges.

Fair Warning

Although we always ask you to send no money until you're certain your team is going to compete, we also strongly advise early enrollment. We fully expect to be "sold-out" in all three venues, as we were by April 2016. (Note that we will run out of on-site room lodgings before we run out of space to accommodate you in the tournament itself.) By late April 2016, we had run out of rooms at our hotel locations in New Orleans, DC & Chicago, a situation we expect to be repeated in 2017. To avoid the higher entry fees assessed after April 15, and to avoid having to arrange your own off-site accommodations in the event that we run out of space at the competition venue, or possibly missing out altogether, please don't wait until the last minute to send in your entry fees!

Deadlines

Register on or before April 15 at the flat entry fee of \$600 per team. After April 15, the fee increases to \$700 per team. Should we accept any last-minute registrations after May 15, the fee in that case is \$800 per team. When the entry fee is received, a place for your team will be reserved and registration materials emailed to you. (You are advised to "white-list" our email address NAC1983@comcast.net, otherwise this email with attachments might be caught in your spam filter.) Purchase orders will not reserve a spot for any team. After April 15, you must send either a cashier's check or a school check, and should use overnight mail. THERE ARE NO REFUNDS (unless, of course, we run out of space and have to turn you away), so please send no money until you are certain that your team will be participating. All fees are due by May 15.

Make your check payable to NATIONAL ACADEMIC ASSOCIATION, send to NAA, 8856 Shady Meadow Dr. Sandy, UT 84093.

All fees must be received by May 15, 2017.

ENTRY FEES AND COMPETITION VENUES

New Orleans

Memorial Day Weekend May 27 - 29 (Saturday - Monday), Hampton Inn & Suites New Orleans Convention Center Hotel.

Competition will start on the morning of May 27. The final match will take place no later than 3:00 Monday. Hampton Inn will be the site of all competitions. Staying at Hampton Inn is recommended, but not required, for participation in the National Academic Championship. Your competition schedule will allow some time for exploring. There are countless things to do in the New Orleans area, and you may wish to arrive a day early or leave a day late (or both) in order to enjoy some tourist activities. The special group discount rate of \$119 per room applies for 1-4 people per room. A hot breakfast is provided at no additional charge.

Call 1-800-292-0653 (tel:18002920653) (Phone) and request to make a reservation under the **National Academic Association** room block, coded **NAC** in their system. Or you can do it online:

[http://hamptoninn.hilton.com/en/hp/groups/personalized/M/MSYLAHX-NAD-20170526/index.jhtml?](http://hamptoninn.hilton.com/en/hp/groups/personalized/M/MSYLAHX-NAD-20170526/index.jhtml?WT.mc_id=POG)

[WT.mc_id=POG \(http://hamptoninn.hilton.com/en/hp/groups/personalized/M/MSYLAHX-NAD-20170526/index.jhtml?WT.mc_id=POG\)](http://hamptoninn.hilton.com/en/hp/groups/personalized/M/MSYLAHX-NAD-20170526/index.jhtml?WT.mc_id=POG) Please make your reservations as early as possible, by April 27, 2017 at the latest.

Update: Our Hampton Inn & Suites block of rooms is now sold out, as is our overflow hotel, Embassy suites. We suggest the same website that we use for our personal travel, hotwire.com. As of 4/19/17, I have found 3.5-star hotels in the Warehouse District (where the Hampton Inn is) for \$76. Availability and prices vary day-to-day.

Washington, D.C., Area

Jun 2 - 4 (Friday - Sunday),
Hilton Alexandria Mark Center Hotel, 5000 Seminary Rd, Alexandria, VA 22311

Competition will start on the morning of June 2. The final match will take place no later than 3:00 Sunday.

The Hilton Alexandria Mark Center will be the site of all competitions. Staying at this hotel is recommended, but not required, for participation in the National Academic Championship. They do offer a free shuttle ride from Reagan National Airport. The special group discount rate of \$112 per room applies for 1-4 people per room.

The toll free number to make reservations is 877-783-8258 (tel:8777838258) (Phone) and you must request Group Code – NAA. If you prefer, you can make your reservation online (https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=16054441)

Update: The Hilton is now sold out of rooms for Thursday night, June 1. If you can arrive on Friday (not Thursday), we will gladly schedule your first match for late afternoon or evening Friday – you tell us the time you're most comfortable having your first game scheduled. If you must arrive on Thursday, the deal we have with the Courtyard Alexandria Pentagon South is a room rate of \$122 for Friday and Saturday, but \$169 for Thursday. The number to call for those rooms is 866-846-5179, and request the group rate for the National Academic Association.

Chicago

June 10 - 12 (Saturday - Monday),
Sheraton Four Points at O'Hare

Competition will start on the morning of June 10. The final match will take place no later than 4:00 Monday.

Sheraton Four Points Hotel will be the site of all competitions. They offer a free shuttle from O'Hare. Staying at this hotel is recommended, but not required, for participation in the National Academic Championship. There are countless things to do in Chicago, and you may wish to arrive a day early or leave a day late in order to enjoy some tourist activities; the \$117 room rate will apply if you choose to do so. Make reservations online at this special website the hotel has created for us,

<https://www.starwoodmeeting.com/events/start.action?id=1608308455&key=10C40E10>

(<https://www.starwoodmeeting.com/events/start.action?id=1608308455&key=10C40E10>)

or you may call 800-323-1239 (tel:8003231239) (Phone) and ask for the National Academic Championship special group discount rate of \$117 per room, which applies for 1-4 people per room. No meals are provided.

Update: king rooms are still available, but we're sold out of rooms with two beds at the Sheraton Four Points Hotel. We have contracted with the nearby Comfort Suites O'Hare Airport Chicago for the room rate of \$110. These rooms include a free hot breakfast. To book rooms, call 847-233-9000

Entry Fees.

Regardless of venue, the entry fee is \$600 per team before April 15 and \$700 per team after April 15 (\$800 per team if we accept your registration after May 15).

Orientation.

We do plan to have an orientation session relative to the game format at 8 p.m. the evening before the competition starts, for those who are arriving the day before. This is offered for your convenience, and is not required.

How to Raise Money for your Team to Attend Nationals.

NATIONAL ACADEMIC CHAMPIONSHIP RULES AND REGULATIONS. ([rules.htm](#))

QUESTIONS?

Contact the National Academic Association Phone:801-699-3424 (tel:8016993424) (Phone), Chip Beall, Director

★ I want to know more
about Practice Questions ([practice.html](#))

★ Tell me more
about Tournament Questions ([trn.html](#))

★ Tell me about the
QuizNet real-time internet quiz ([quiznet1.html](#))

🏠 Return to QU home page. ([index.html](#))

📄 Register Now National Academic Championship ([nat_form.html](#))

Note: You may submit your registration form(s) any time after you're sure your team(s) will be participating at Nationals, but the registration is not official until the entry fee(s) have been received.

Questions Unlimited

✉ 7411 Hamilton Run Dr.

Chattanooga TN 37421

☎ P: (Phone) 1-800-868-1518

F: (Fax) 423-777-5572

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Last Update 06/07/2015

National Academic Championship Email

nac1983@comcast.net (<mailto:nac1983@comcast.net>)

National Academic Championship

National Academic Association

8856 Shady Meadow Dr. Sandy, UT 84093

☎ P: (Phone) 801-699-3424.



Liberty-Benton Local Schools

9190 County Road 9 | Findlay, OH 45840 | Fax: 419-422-5108 | www.liberty-benton.org

Where Eagles Learn To Soar

April 18, 2017

Parents,

With Liberty-Benton's Quiz Bowl team winning the Hancock County Quiz Bowl Tournament and the Ada Invitational, these qualify the team to participate in the National Academic Championship in Chicago on June 10-12. Ms. Frankart and Dr. Cook have both been very helpful in the planning of this trip. I would like to pass on the details that I have as of today.

When: The actual tournament is June 10-12 (Saturday-Monday). We will have to leave Friday (June 9th) as the opening rounds begin Saturday morning. We will return Monday evening.

Where: The tournament is located in Schiller Park, Illinois at the Four Points by Sheraton Chicago O'Hare Airport. We will be lodging at the same hotel.

The complete hotel address is:

Four Points by Sheraton Chicago O'Hare Airport
10249 West Irving Park Road
Schiller Park, IL 60176

Cost: The cost that each member will owe is dependent upon how many members will be attending:

8 members attending: \$99.16 per person

(2 hotel rooms at \$132.21 each per night: $132.21 \times 2 \text{ rooms} \times 3 \text{ nights} / 8 \text{ members}$)

7 members attending: \$113.32 per person

(2 hotel rooms at \$132.21 each per night: $132.21 \times 2 \text{ rooms} \times 3 \text{ nights} / 7 \text{ members}$)

6 members attending: \$132.21 per person

(2 hotel rooms at \$132.21 each per night: $132.21 \times 2 \text{ rooms} \times 3 \text{ nights} / 6 \text{ members}$)

5 members attending: \$155.65 per person

(2 hotel rooms at \$132.21 each per night: $132.21 \times 2 \text{ rooms} \times 3 \text{ nights} / 5 \text{ members}$)

4 members attending: \$198.15 per person

(2 hotel rooms at \$132.21 each per night: $132.21 \times 2 \text{ rooms} \times 3 \text{ nights} / 4 \text{ members}$)

Students are also responsible for the cost of their meals and their spending money. Liberty-Benton Schools will pay for the tournament registration fee as well as the cost of the bus and a driver.

If you have any questions, please contact me at kfoltz@liberty-benton.org.

Thank you for your support of the Quiz Bowl team,

Mrs. Kelley Foltz

Liberty-Benton Quiz Bowl Advisor

James Kanable
Superintendent
PH: 419-422-8526
FX: 419-422-5108

Lisa Dobbins
Treasurer
PH: 419-422-8526
FX: 419-422-5108

Brenda Frankart
High School Principal
PH: 419-424-5351
FX: 419-424-5352

Bruce Otley
Middle School Principal
PH: 419-422-9166
FX: 419-424-5350

Brian Burkett
Elementary Principal
PH: 419-422-9161
FX: 419-422-9237

Liberty-Benton Softball Tournament

Employee Positions:

- **Tournament Manager** – (\$60 net per game of all applicable taxes and retirement in accordance with OHSAA determination of rate) fills all of the related contractor functions, listed below, organizes contracts and communicates with officials, oversees site preparations and hosting, coordinates ticketing and programming, communicates with visiting teams, and completes all necessary tournament paperwork including financial report after the tournament. *Serving as direct contact between Owner and the NWDAB/OHSAA.*
- **Custodian** – (LB Hourly Rate) LB custodian at their hourly rate, factoring in any overtime as may be applicable.

Contractors:

- **Ticket Taker/Seller** – (2 @ \$35/game) 1 ticket taker/seller at the main gate.
- **Officials** – (2 @ \$65/game – plus mileage over 50 miles) these are independent contractors assigned by NWDAB.
- **Scorebook** – (1@ \$25/game) keeps track of the official scoring.

**OHIO HIGH SCHOOL ATHLETIC ASSOCIATION
4080 ROSELEA PLACE ~ COLUMBUS, OHIO 43214**

CONFIRMATION OF BETTER SEED HOST TOURNAMENT SITE

Whereas, School District has previously indicated its desire to host certain tournament events throughout the 2016-2017 school year;

Whereas, as this Spring tournament is about to begin and the better seeded team will be a host site;

Whereas, all terms and conditions of the Tournament Site Agreement have been agreed to except the dates of the events;

Now therefore, in order to confirm the terms of the Tournament Site Agreement and to identify the times, dates and financial terms of that agreement, the parties hereto agree as follows:

The site includes, but is not limited to the competition area, public areas, spectator stands, locker room(s), parking areas and press areas for presenting the OHSAA Sectional Tournament in the sport of **SOFTBALL**

The OHSAA Tournament Site Agreement General Terms and Conditions 2016-2017 are incorporated herein as if fully rewritten.

The sectional tournament dates for sectional baseball and softball

The week of May 6, 2017 through and including May 13, 2017

LICENSE FEE

As and for further consideration of the Tournament Site Agreement, NWDAB agrees to pay School District the license fee of **THREE HUNDRED SEVENTY DOLLARS per GAME** (\$370.00) per game. Fee includes \$60.00/game for the tournament manager and \$65.00 per official per game, as well as worker's fees.

Direct any questions to:

Kevin Katafias	Softball Coordinator
Jay Selgo	Baseball Coordinator
Bill Hanna	NWDAB Treasurer
Kevin Calver	NWDAB Secretary

Presenter : AJ Granger

Start Time : 6:26 PM

Item No : 9

Proposed By : Dawn Granger

Time Req : 1

Proposed : 5/10/2017

Item Type : Decision Items

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Memorandum of Understanding Best Teaching Practices exemption

Details :

Attachments :

Title	Created	Filename
MOU 2016 2017 exemption for Tech Coaches Librarians Guidance 5 15 2017.pdf	May 10, 2017	MOU 2016 2017 exemption for Tech Coaches Librarians Guidance 5 15 2017.pdf

**MEMORANDUM OF UNDERSTANDING
BETWEEN THE
LIBERTY-BENTON LOCAL BOARD OF EDUCATION
AND THE
LIBERTY-BENTON TEACHERS' ASSOCIATION**

This Memorandum of Understanding (hereinafter, "MOU") is entered into on May 15, 2017, by and between the Liberty-Benton Local Board of Education (hereinafter, Board") and the Liberty-Benton Teachers' Association (hereinafter, "LBTA"), for the purpose of documenting agreement between the parties to refine conditions for the payment of the Teacher Achievement Program for the 2016-2017 contract year as outlined in Appendix C of the parties' negotiated Agreement (2016-2019).

WHEREAS with the understanding that the main principle of the Teacher Achievement Program as negotiated was to promote the culture of Liberty-Benton Schools and recognize individual contributions and teacher professionalism.

WHEREAS based upon certain teaching assignments, the parties have agreed to refine the Teacher Achievement Program for the 2016-2017 contract year as outlined in Appendix C of the parties' negotiated Agreement (2016-2019) as follows;

Technology coaches, Librarians and Guidance Counselors be exempt from Best Teaching Practices section of the achievement Rubric. These teaching assignments by their nature and job descriptions do not generate data to achieve these points.

Technology Coaches, Librarians and Guidance Counselors Achievement Program points reduced as follows:

Eliminate Best Teaching Practices category.

Total 100% = 70 Points or more; 75% = 60 points or more; 50% = 50 points or more.

The parties to this MOU hereby affirm and agree that this is a one-time MOU only and that it does not otherwise affect the provisions of the negotiated Agreement between the parties in any way.

The parties to this MOU also hereby affirm and agree that the terms of this MOU shall not be construed as establishing any precedent or past practice between the parties with respect to the issues addressed herein or any other issues.

The parties to this MOU hereby acknowledge that they each enter into this MOU voluntarily with full knowledge of its contents and significance. Both parties to this MOU also pledge their support for the concepts addressed herein.

Larry Cook, Interim Superintendent

Date

Mary Jo McFarlane, LBTA President

Date

Presenter : AJ Granger

Start Time : 6:27 PM

Item No : 10

Proposed By : Dawn Granger

Time Req : 1

Proposed : 5/10/2017

Item Type : Decision Items

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Memorandum of Understanding District State Report Card performance exemption

Details :

Attachments :

Title	Created	Filename
MOU 2016 2017 exemption for District State Report Card performance 5 15 2017.pdf	May 10, 2017	MOU 2016 2017 exemption for District State Report Card performance 5 15 2017.pdf

**MEMORANDUM OF UNDERSTANDING
BETWEEN THE
LIBERTY-BENTON LOCAL BOARD OF EDUCATION
AND THE
LIBERTY-BENTON TEACHERS' ASSOCIATION**

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WHEREAS with the understanding that the main principle of the Teacher Achievement Program as negotiated was to promote the culture of Liberty-Benton Schools and recognize individual contributions and teacher professionalism.

WHEREAS based upon a change in state testing, the parties have agreed to refine the Achievement Program as outlined in Appendix C of the parties' negotiated Agreement for the 2016-2017 contract year only as follows;

The Performance on District State Report Card section of the Teacher Achievement Program be eliminated for the 2016-2017 contract year.

The ODE issued statements that the 2015-2016 state test scores reflect a system in a transition period. ODE warns comparing grades from year to year as only one year of data available on AIR tests. This is the third year of yet another new test. Recommendations are to treat 2015-2016 as a re-start just as in 2014-2015.

Teacher Achievement Program points reduced as follows:

Eliminate Performance on District Report Card category.

100% compensation = 80 or more points

75% compensation = 70 or more points

50% compensation = 60 or more points

The parties to this MOU hereby affirm and agree that this is a one-time MOU only and that it does not otherwise affect the provisions of the negotiated Agreement between the parties in any way.

The parties to this MOU also hereby affirm and agree that the terms of this MOU shall not be construed as establishing any precedent or past practice between the parties with respect to the issues addressed herein or any other issues.

The parties to this MOU hereby acknowledge that they each enter into this MOU voluntarily with full knowledge of its contents and significance. Both parties to this MOU also pledge their support for the concepts addressed herein.

Larry Cook, Interim Superintendent

Date

Mary Jo McFarlane, LBTA President

Date

Presenter : AJ Granger

Start Time : 6:28 PM

Item No : 11

Proposed By : Dawn Granger

Time Req : 15

Proposed : 4/18/2017

Item Type : Monitoring Items

Policy No.	Description	Ref No
2.3	<p>With respect to the actual, ongoing financial condition and activities, the Superintendent and Treasurer shall not cause or allow the development of financial jeopardy or material deviation of actual expenditures from Board priorities, as established in Ends policies. The Board reserves the right to temporarily grant exceptions to one or more of the following limitations for a specified purpose and period of time. However, without such action by the Board, the Superintendent and Treasurer shall not:</p> <p>RC 135.01 - 135.22 Uniform Depository Act RC 3301.074 Licenses for school district treasurers and business managers. RC 3313.22 Appointment of treasurer - re-employment - evaluation. RC 3313.24 Compensation of Treasurer RC 3313.25 Bond of treasurer of board. RC 3313.29 Treasurer to keep account of school funds - vouchers. RC 3315 School Funds RC 5705.10 Use of revenues.</p>	624962

Description : Accept monitoring report

2.3 Financial Condition and Activities

2.3.1 Expenditure of Funds

2.3.2 Use of Long-Term Reserves

2.3.3 Payroll and Debt Settlement

2.3.4 Government and Tax Payments

2.3.5 Real Property

2.3.6 Purchasing Limits

2.3.7 Auditor Independence

Details :

Attachments :

No Attachments

Presenter : AJ Granger

Start Time : 6:43 PM

Item No : 12

Proposed By : Dawn Granger

Time Req : 1

Proposed : 5/10/2017

Item Type : Monitoring Items

Policy No.	Description	Ref No
2.3.6	Make any purchase (a) wherein normally prudent protection has not been given against conflict of interest. (b) of over \$25,000 without having obtained comparative prices and quality. (c) by splitting orders to avoid the limit.	363263

Description : Approve a change to Policy 2.3.6 Purchasing Limits

Details : A motion to approve the following change to policy 2.3.5 Purchasing Limits:

Make any purchase

(a) wherein normally prudent protection has not been given against conflict of interest.

(b) of over \$25,000 \$50,000 without having obtained comparative prices and quality.

(c) by splitting orders to avoid the limit.

Attachments :

No Attachments

Presenter : AJ Granger

Start Time : 6:44 PM

Item No : 13

Proposed By : Dawn Granger

Time Req : 15

Proposed : 4/18/2017

Item Type : Executive Session

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Executive Session 1. The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official, or the investigation of charges or complaints against an employee, official, licensee or student requests a public hearing.
6. Specialized details of security arrangements.

Details : 1. The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official, or the investigation of charges or complaints against an employee, official, licensee or student requests a public hearing.
2. The purchase of property for public purposes or the sale of property at competitive bidding.
3. Conferences with the board's attorney to discuss matters which are the subject of pending or imminent court action.
4. Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees.
5. Matters required to be kept confidential by federal law or rules or state statutes.
6. Specialized details of security arrangements.
7. Protect the interests of an applicant or the investment or expenditure of public funds made in connection with economic development projects.

Attachments :

No Attachments

Presenter : AJ Granger

Start Time : 6:59 PM

Item No : 14

Proposed By : Dawn Granger

Time Req : 1

Proposed : 4/18/2017

Item Type : Admin

Policy No.	Description	Ref No
4.3	To accomplish its job products with a governance style consistent with Board policies, the Board will follow an annual agenda that (a) completes a re-exploration of Ends policies annually and (b) continually improves Board performance through Board education and enriched input and deliberation.	362118

Description : Adjourn

Details :

Attachments :

No Attachments